SOLANO COMMUNITY COLLEGE DISTRICT **GOVERNING BOARD AGENDA ITEM**

TO:

Members of the Governing Board

SUBJECT:

CONSENT CALENDAR - HUMAN RESOURCES

REQUESTED ACTION:

APPROVAL

EMPLOYMENT 2011-2012

Short-term/Temporary/Substitute

| Name | Assignment | Effective | <u>Am</u> | ount |
|---------------------------|--|---------------------|-----------|----------------|
| Anne Talamantes-Ristow | Athletic Sport On Site Administrator (football & volleyball | 9/24 – 12/1/11) | \$ 1, | 400.00 stipend |
| Danielle Slade | Supplemental Instructor | 10/20/11 - 6/30/12 | \$ | 14.76 hour |
| Danielle Widemann | Success Workshop, Basic Skills | 10/6 – 12/20/11 | \$ | 65.36 hour |
| Independent Contractors | | | | |

| <u>Name</u> | Assignment | <u>Dates</u> | Amount |
|---------------|--|-----------------------|---|
| | School of Scien F. Betsy Julian, Respons | | |
| Bill Hackwell | Ethnic Studies Presenter | 10/6/11 | \$ 150.00 total |
| | Workforce & Economic Deborah Mann, Respons | _ | |
| Sharon Beals | Provide photography for the Bay Area Community College Consorting (BACWWE) website | 9/21 – 12/15/11 um | Not to exceed \$ 2,500.00 As invoiced |

Sandra Dillon

Interim, Director of Human Resources

JOWEL C. LAGUERRE, Ph.D.

Superintendent/President

September 23, 2011

Date Submitted

September 23, 2011 Date Approved

SOLANO COMMUNITY COLLEGE CONSENT CALENDAR Governing Board Meeting October 5, 2011

Page 2

Independent Contractors (Continued)

| <u>Name</u> | Assignment | <u>Dates</u> | <u>Amount</u> |
|------------------------------|--|--------------------|--|
| | Workforce & Economic Deborah Mann, Respon | • | |
| Uptown Studios | Provide database design & development services for the Bay Area Co College Consortium (BACWWE) | mmunity | Not to exceed \$ 10,000.00 As invoiced |
| | Superintendent/P Jowel Laguerre, Respon | | |
| Chris Myers The ELS Group | Consultant, Research & Planning Finder's fee | 9/19/11 – 12/20/11 | \$ 8,000.00 month \$ 1,000.00 month |

Professional Experts

| <u>Name</u> | Assignment | <u>Dates</u> | <u>Am</u> | ount |
|--------------------------|---|-------------------------------|----------------|--|
| Foster & Kinship Car | re Education | | | |
| Greg Begin | Present, Teen Issues | 9/13 & 9/16/11 | \$ | 500.00 total |
| Sherry Currey-Proctor | Co-present PRIDE Pre-service for Foster and Adoptive Parents | 9/1 – 9/29/11 | \$ | 900.00 total |
| Deborah Davis | Present, Special Needs Infants and Toddlers | 9/2 & 9/7/11 | \$ | 500.00 total |
| Erica Dumin | Co-present & Support, Kinship Support & Information | 7/13/11 8/24/11 | \$ \$ | 180.00 total 180.00 total |
| Nancy Pewitt | Co-present and Support, Kinship Support & Information Co-present and Support, Kinship Support & Information | 8/31/11 9/14/11 9/14/11 | \$ \$ \$ | 180.00 total 180.00 total 180.00 total |
| Kerry Pilley | Co-present, Eating Disorders Present, School Issues: IEP's Resources | 8/23/11 9/6/11 | \$ \$ | 180.00 total 180.00 total |

SOLANO COMMUNITY COLLEGE CONSENT CALENDAR

Governing Board Meeting

October 5, 2011

Page 3

Professional Experts (Continued)

| <u>Name</u> | Assignment | <u>Dates</u> | Amount |
|---------------------|--|---------------------------|-------------------|
| Foster & Kinship Ca | re Education | | |
| D. Mary Ann Turley | Co-present, PRIDE Pre-service for Foster & Adoptive Parents; | 8/18 & 8/24/11 | \$ 540.00 total |
| | Co-present, Family Night | 9/19/11 | |
| | Co-present, Kinship Support & | 9/21/11 | \$ 1,080.00 total |
| | Information; Co-present, PRIDE | 9/1 – 9/29/11 | |
| | Pre-service for Foster & Adoptive Pa | | |
| | Co-present, Kinship Support & | 9/21/11 | \$ 1,080.00 total |
| | Information; co-present, PRIDE, | 9/1 – 9/29/11 | |
| | Pre-service for Foster & Adoptive Pr | arents | |
| Noel Vargus | Co-present, PRIDE Pre-service | 8/18 & 8/25/11 | \$ 720.00 total |
| 11001 Vargas | for Foster & Adoptive Parents; | 0/10 & 0/25/11 | φ 720.00 total |
| | Kinship Support & Information; | | |
| | Family Night: Fun with Homework | | |
| | Co-present, PRIDE pre-service for | 9/1 – 9/29/11 | \$ 1,260.00 |
| | Foster & Adoptive Parents; | | , |
| | Co-present, Kinship Support and | 9/14 & 9/28/11 | |
| | Information | | |
| T 00 TT 1 | | 7/10 0 7/00 // 1 | |
| Tyffany Wanberg | Co-present, Kinship Support & Information | 7/13 & 7/20/11 | \$ 360.00 total |
| | Co-present, Kinship Support & | 8/24 & 8/31/11 | \$ 720.00 total |
| | Information; Co-present, PRIDE | 8/18 & 8/25/11 | • |
| | Pre-service for Foster & Adoptive Parents | | |
| | Co-present, Kinship Support & | 9/14 & 9/28/11 | \$ 720.00 |
| | Information; Co-present, Kinship | 9/7 & 9/21/11 | φ /20.00 |
| | Support and Information | 7/1 W 7/21/11 | |

GRATUITOUS SERVICE

| School/Department | <u>Name</u> | <u>Assignment</u> |
|------------------------------------|-----------------|---------------------|
| <u>Counseling</u> Umoja Program | Lloyd Bond | Tutor |
| Human Performance & Development | | |
| Athletics | Cheryl Mitchell | Pitching instructor |
| Athletics | Joan Walker | Adapted aquatics |

SOLANO COMMUNITY COLLEGE CONSENT CALENDAR Governing Board Meeting October 5, 2011 Page 4

Gratuitous Service (Continued)

| School/Department | <u>Name</u> | <u>Assignment</u> |
|--------------------------------|------------------|---|
| Liberal Arts TV/Cinematography | Lawrence Spencer | Help students with studio procedures and practices. |
| Science MESA Center | Jessica Wells | Tutoring |

AGENDA ITEM 7.(c) MEETING DATE October 5, 2011

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

TO:

Members of the Governing Board

SUBJECT:

RENEWAL OF AGREEMENT FOR SMALL BUSINESS

SUPPORT SERVICES WITH CITY OF BENICIA

REQUESTED ACTION:

SUPERINTENDENT-PRESIDENT

APPROVAL

SUMMARY:

This agenda item is to renew an Agreement for Small Business Support Services between the Solano College Small Business Development Center (SBDC) and the city of Benicia. The scope of the Agreement will include the delivery of entrepreneurial training and one-on-one counseling to Benicia small business owners and prospective owners. The funds from this contract are also used to meet the local cash match requirements for the Small Business Administration (SBA) funding that the SBDC receives. The amount of the Agreement is \$6,000 for the period July 1, 2011 through June 30, 2013.

A copy of the Agreement is available for review in the Office of the Superintendent-President, the Office of the Vice President of Finance and Administration, and in the Office of the Small Business Development Center.

| Government Code: CFR Title 13 | Board Policy: 3520 C | Estimated Fisco ity of Benicia SBDC Se | ul Impact: \$6,000 rvice Agreement |
|-----------------------------------|-------------------------|--|---------------------------------------|
| SUPERINTENDENT'S RECOMMENDAT | ΓΙΟΝ: | APPROVAL NOT REQUIRED | □ DISAPPROVAL □ TABLE |
| Charles Eason, Director | | | |
| Small Business Development Center | • | \ 1 | _ |
| PRESENTER'S NAME | | Leur | W) |
| 4000 Suisun Valley Road | | 11 | INA . |
| Fairfield, CA 94534 | | A CONTRACTOR OF THE PARTY OF TH | |
| ADDRESS | | JOWEL C. LAGUE | |
| | | Superintendent-Pr | resident |
| (707) 864-3382 | | | |
| TELEPHONE NUMBER | | | |
| Academic and Student Affairs | | September 23, | 2011 |
| ORGANIZATION | | DATE APPROV | ED BY |
| | | SUPERINTENDENT- | PRESIDENT |
| September 23, 2011 | | | |
| DATE SUBMITTED TO | | | |

AGREEMENT FOR SMALL BUSINESS SUPPORT SERVICES

This agreement is entered into by and between the City of Benicia, a municipal corporation of the State of California, (hereinafter "CITY") and the Solano College Small Business Development Center, a division of the Solano Community College District, with its primary office located at 360 Campus Lane, Suite 102, Fairfield, CA 94534 (hereinafter "CENTER").

RECITALS

WHEREAS, CITY and CENTER each desire to enter into an Agreement whereby CENTER will perform consulting services for CITY.

NOW, THEREFORE, BE IT RESOLVED BY AND BETWEEN THE PARTIES AS FOLLOWS:

1. CENTER shall perform small business training and consulting as follows:

1. City of Benicia-based technical assistance

At least six hours per month of technical assistance (e.g., business planning, accounting, financing, marketing, government procurement, computer technologies and other small business development issues) will be available free of charge to Benicia businesses and entrepreneurs.

The CENTER will also provide disaster assistance to businesses impacted by local disasters. This may include acting as a first point of contact and assisting businesses with loan applications for SBA disaster loans and other local disaster loan programs.

2. Mystery Shop/Mystery Diner Program

The CENTER will offer the "Secret Shopper" (Mystery Shop or Mystery Diner) program to existing Benicia businesses at half the cost of the usual subsidized rate through the term of the contract.

3. Microloan and Other Financial Loan Programs

The CENTER will provide Benicia businesses technical assistance in applying for the SBA guaranteed loans, State guaranteed loans, micro-loans, and commercial loan programs. This will include offering a Small Business Financing Seminar in Benicia.

4. Six Seminars for Benicia Businesses

CENTER will schedule and plan to deliver six (6) small business seminars during the term of the contract at a Benicia location. (CENTER may cancel up to two scheduled seminars for low attendance per its standard practices.) The preferred time slot is weekday mornings. The CENTER will coordinate, market, and conduct the seminars. Professional experienced small business consultants will present seminars. Seminars will be 2 to 4 hours in length and cover topics such as:

Starting and Managing a Small Business Marketing Customer Service Social Media for Business Web Strategies for Artists Small Business Financing

5. <u>Presentations to Merchant Organizations and other Business Groups</u>
The CENTER will work cooperatively with Benicia Main Street, the Chamber of
Commerce and other local business agencies. The CENTER will work with the CITY to
coordinate a presentation to these organizations on services available through the Small
Business Development Center.

6. Provide Permitting and Start-up Information

The CENTER will provide new and existing businesses in Benicia copies of its current Business Resource Guide, which has information on licensing requirements, permits, taxes, and a checklist for starting a business. The materials will be free of charge and available at the CITY'S Business License Department, Benicia Chamber, and at the CENTER'S office.

7. Progress Reports

The CENTER will provide progress reports to the CITY every six (6) months to ensure that the milestones are being met. The reports will contain a listing of inquiries, small business clients, seminars, workshops and events presented in Benicia.

- 2. CITY agrees to pay CENTER as full compensation for all services and duties performed, except as otherwise provided herein, the sum of \$3,000 per fiscal year.
- 3. CITY agrees to reimburse CENTER for minor pre-approved expenses (refreshments, etc.) on a case-by-case basis.
- 4. With each Progress Report, CENTER shall render a semiannual invoice to CITY for services performed during the prior six-month period, which shall be paid upon its approval by CITY.
- 5. CITY agrees to provide office space, supplies, equipment, and support services required to maintain all records and correspondence connected with the consulting services. No personal use of CITY equipment, supplies or services is allowed and CENTER shall comply with all CITY policies regarding use of CITY resources. The City of Benicia and the CENTER will work cooperatively to market technical assistance counseling, seminars, and other special events co-sponsored by the two agencies. This may include mailing flyers, placing press releases in the City's newsletters, placement on the City's website, or placement on the Channel 27 public notice scroll.
- 6. In the performance of the services in this Agreement, CENTER is an independent contractor and is not an agent or employee of CITY. CENTER, its officers, employees, agents, and subcontractors, if any, shall have no power to bind or commit CITY to any

decision or course of action, and shall not represent to any person or business that they have such power. CENTER has and shall retain the right to exercise full control of the supervision of the services and over the employment, direction, compensation, and discharge of all persons assisting CENTER in the performance of said service hereunder. CENTER shall be solely responsible for all matters relating to the payment of its employees, including compliance with social security and income tax withholding, workers' compensation insurance, and all other regulations governing such matters.

- 7. The term of this Agreement shall be for the period of two years, from July 1, 2011 to June 30, 2013. This Agreement may be terminated by giving written notice to the other party of that party's intention to so terminate. This Agreement shall be terminated two (2) weeks from and after the date of delivery or mailing of the notice, unless the notice specifies otherwise. Final payment shall be pro-rated as of the termination date.
- 8. Except as otherwise stated herein, any and all obligations of CITY and CENTER are fully set forth and described in this Agreement. Any changes in this Agreement, including any increase or decrease in the amount of compensation or any change in the term, which shall be mutually agreed upon by and between CITY and CENTER, shall be set forth in written amendments to this Agreement.

9. <u>NONDISCRIMINATION</u>.

- (a) CENTER shall not discriminate in the conduct of the work under this Agreement against any employee, applicant for employment, or volunteer on the basis of race, religious creed, color, national origin, ancestry, physical or mental disability, marital status, pregnancy, sex, age, sexual orientation or other prohibited basis will not be tolerated.
- (b) Consistent with City's policy that harassment and discrimination are unacceptable employer/employee conduct, CENTER agrees that harassment or discrimination directed toward a job applicant, a City employee, or a citizen by CENTER or CENTER'S employee or subcontractor on the basis of race, religious creed, color, national origin, ancestry, physical or mental disability, marital status, pregnancy, sex, age, sexual orientation or other prohibited basis will not be tolerated. CENTER agrees that any and all violation of this provision shall constitute a material breach of the Agreement.
- 10. CENTER shall defend, indemnify, and hold harmless, the CITY, its officers, employees and agents from and against any and all claims, lawsuits, damage, injury and liability for damages arising in the performance of CENTER'S services under this Agreement. The CITY shall not be responsible for claims, losses, damage, injury or liability for damages resulting from CENTER.
- 11. CENTER shall take out and maintain at all times during the life of this contract, general liability, workers' compensation, and automobile liability insurance in the amount of \$1,000,000. CENTER'S insurance shall be primary with respect to the City and shall list the CITY as an additional insured.

CENTER shall submit to CITY an endorsement evidencing its required insurance signed by the insurance agent and companies named. Any deductible or self-insured retentions must be declared to and approved by CITY.

Written communications and invoices under this agreement shall be addressed as follows: 12.

If to CITY:

Mario Giuliani, Acting Economic Development Manager

City of Benicia 250 East L Street Benicia CA 94510

If to CENTER:

Charles Eason, Director

Solano College SBDC

424 Executive Ct. North Suite C

Fairfield, CA 94534

This Agreement shall be deemed to have been executed and entered into in the City of 13. Benicia, County of Solano, State of California.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on the date set opposite their respective names.

CITY OF BENICIA A municipal corporation of the State of California

SOLANO COLLEGE SMALL BUSINESS DEVELOPMENT CENTER

Dr. Jowel C. Laguerre Date Superintendent/President

APPROVED AS TO FORM:

City Attorney

Statewide Association of Community College CERTIFICATE OF COVERAGE Issue Date 6/13/2011 ADMINISTRATOR: LICENSE # 0451271 THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE COVERAGE DOCUMENTS BELOW. Keenan & Associates 2882 Prospect Park Drive, #200 Rancho Cordova, CA 95670 ENTITIES AFFORDING COVERAGE: 916-859-7160 www.keenan.com ENTITY A: Statewide Association of Community Colleges COVERED PARTY: ENTITY B: Protected Insurance Program for Schools Solano Community College Northern Calif Community Colleges SIA 4000 Suisun Valley Road Fairfield CA 94534 ENTITY C ENTITY D: ENTITY E

THIS IS TO CERTIFY THAT THE COVERAGES LISTED BELOW HAVE BEEN ISSUED TO THE COVERED PARTY NAMED ABOVE FOR THE PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED HEREIN IS SUBJECT TO ALL THE TERMS AND CONDITIONS OF SUCH COVERAGE DOCUMENTS.

| ENT LTR | TYPE OF COVERAGE | COVERAGE DOCUMENTS | EFFECTIVE/ EXPIRATION DATE | MEMBER RETAINED LIMIT / DEDUCTIBLE | LIMITS |
|------------|--|-----------------------|-------------------------------|--|---|
| Α | GENERAL LIABILITY { | SWC 00100-25 | 7/1/2011 7/1/2012 | \$ 25,000 | COMBINED SINGLE LIMIT EACH OCCURRENCE \$ 1,000,000 |
| Α | AUTOMOBILE LIABILITY [V ANY AUTO [V HIRED AUTO [V NON-OWNED AUTO [V GARAGE LIABILITY [V AUTO PHYSICAL DAMAGE | SWC 00100-25 | 7/1/2011 7/1/2012 | \$ 25,000 | COMBINED SINGLE LIMIT EACH OCCURRENCE \$ 1,000,000 |
| A | PROPERTY | SWC 00100-25 | 7/1/2011 7/1/2012 | \$ 25,000 | \$ 250,000,000 EACH OCCURRENCE |
| Α | STUDENT PROFESSIONAL LIABILITY | SWC 00100-25 | 7/1/2011 7/1/2012 | \$ 5,000 | \$ Included EACH OCCURRENCE |
| В | WORKERS COMPENSATION | PIPS 00101-08 | 7/1/2011 7/1/2012 | ş | []WC STATUTORY LIMITS [] OTHER 5 1,000,000 E.L. EACH ACCIDENT |
| | EXCESS WORKERS COMPENSATION] EMPLOYERS LIABILITY | | | \$ | \$ 1,000,000 E.L. DISEASE - EACH EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMITS |
| | OTHER | | | \$ \$ | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL PROVISIONS:

THIS CERTIFICATE SUPERCEDES AND REPLACES THE PRIOR CERTIFICATE DATED 6/24/09
Per agreement between City of Benicia and Solano College Small Business Development Center, a division of the Solano Community College District for consulting services and technical assistance provided to City of Benicia.

| CERTIFICATE | HOLDER: |
|-------------|---------|

City of Benicia attn: Amalia Lorentz 250 L. Street Benicia CA 94510 CANCELLATION......SHOULD ANY OF THE ABOVE DESCRIBED COVERAGES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING ENTITY/JPA WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE ENTITY/JPA, ITS AGENTS OR REPRESENTATIVES.

Graham Grice

AUTHORIZED REPRESENTATIVE

ENDORSEMENT

ADDITIONAL COVERED PARTY

| COVERED PARTY | COVERAGE DOCUMENT | ADMINISTRATOR |
|---|-------------------|---------------------|
| Solano Community College Northern Calif Community Colleges SIA | SWC 00100-25 | Keenan & Associates |
| | | |

Subject to all its terms, conditions, exclusions, and endorsements, such additional covered party as is afforded by the coverage document shall also apply to the following entity but only as respects to liability arising directly from the actions and activities of the covered party described under "as respects" below.

Additional Covered Party:

City of Benicia attn: Amalia Lorentz 250 L. Street Benicia CA 94510

As Respects:

THIS CERTIFICATE SUPERCEDES AND REPLACES THE PRIOR CERTIFICATE DATED 6/24/09 Per agreement between City of Benicia and Solano College Small Business Development Center, a division of the Solano Community College District for consulting services and technical assistance provided to City of Benicia.

Gwar S Gwar Authorized Representative

Issue Date: 6/13/2011

| AGENDA ITEM | 7.(d) |
|--------------|-----------------|
| MEETING DATE | October 5, 2011 |

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

| ~ | |
|-------|----|
| " | • |
| | ٠. |

Members of the Governing Board

SUBJECT:

AMENDED RENEWAL OF CHILDREN'S PROGRAMS

CONTRACT - CCTR-1341

REQUESTED ACTION:

SUPERINTENDENT-PRESIDENT

APPROVAL

SUMMARY:

This amended renewal agreement with the state of California, dated July 1, 2011, designated as number CCTR-1341, General Child Development Program, Project Number 48-7055-00-0, shall be funded at a maximum reimbursable amount of \$250,906.00. This amount is a 5% increase to the contract previously approved by the Governing Board in July, but is a 13% decrease in the amount received for fiscal year 2009 - 2010 for subsidized infant and toddler care.

The contract is effective from July 1, 2011 through June 30, 2012 for 194 days of child enrollment at a daily rate not to exceed \$34.38 per child.

Copies of the full agreement are in the Office of the Superintendent-President, Office of the Vice President of Finance and Administration, and the Office of the Director of Children's Programs.

| Government Code: 81655 | Board Policy:3 520 | Estimated Fiscal In | pact: \$250,906.00 |
|---------------------------|---------------------------|-----------------------------|--------------------------|
| SUPERINTENDENT'S RECOMME | NDATION: | APPROVAL □ NOT REQUIRED | ☐ DISAPPROVAL ☐ TABLE |
| Christie Speck, Director | | | |
| Children's Programs | | N. | |
| PRESENTER'S NAME | | Legano | |
| 4000 Suisun Valley Road | ı < | - Rece | |
| Fairfield, CA 94534 | | A JUNIO | 7090 |
| ADDRESS | | JOWEL C. LAGUI | |
| (707) 864-7183 | | Superintendent- | President |
| TELEPHONE NUMBER | R | | |
| Academic and Student Affa | irs | September 23 | 2011 |
| ORGANIZATION | | DATE APPRO | |
| | | SUPERINTENDENT | '-PRESIDENT |
| September 23, 2011 | | | |
| DATE SURMITTED TO | ` | | |



CALIFORNIA DEPARTMENT OF EDUCATION

1430 N Street

Sacramento, CA 95814-5901

F.Y. 11 - 12

Amendment 01

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

AB 114 RESTORATION / FT&C CHANGE

DATE: July 01, 2011

CONTRACT NUMBER: CCTR-1341

PROGRAM TYPE: GENERAL CHILD CARE &

DEV PROGRAMS

PROJECT NUMBER: 48-7055-00-1

CONTRACTOR'S NAME: SOLANO COMMUNITY COLLEGE DISTRICT

This agreement with the State of California dated July 01, 2011 designated as number CCTR-1341 and , shall be amended in the following particulars but no others:

The 2011-12 Funding Terms and Conditions (FT&C) shall be amended in accordance with the attached 2011-12 amended FT&C Language (Attachment A) which by this reference is incorporated herein.

The Maximum Reimbursable Amount (MRA) payable pursuant to the provisions of this agreement shall be amended by deleting reference to \$238,481.00 and inserting \$250,906.00 in place thereof.

The Maximim Rate per child day of enrollment payable pursuant to the provisions of the agreement shall be \$34.38. (No change)

SERVICE REQUIREMENTS

The minimum Child Days of Enrollment (CDE) Requirement shall be amended by deleting reference to 6,937.0 and inserting 7,298.0 in place thereof.

Minimum Days of Operation (MDO) Requirement shall be 191. (No change)

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

| STATE | OF CALIFORNIA | | | CON | TRACTOR |
|---|--|-------------|----------------------|---|--|
| BY (AUTHORIZED SIGNATURE) | | E | BY (AUTHORIZED S | SIGNATURE) | |
| PRINTED NAME OF PERSON SIGNING Margie Burke, Manager | | | | D TITLE OF PERSON Laguerre, | signing Ph.D., Superintendent-Pres |
| Contracts, Purchasing 8 | Conference Services | | ADDRESS 4000 Suis | un Valley | Road * Fairfield. CA 94534 |
| AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 12,425 PRIOR AMOUNT ENCUMBERED FOR | PROGRAM/CATEGORY (CODE AND TITLE) Child Development Programs (OPTIONAL USE) See Attached | | FUND TITLE | | Department of General Services use only |
| THIS CONTRACT \$ 238,481 | ITEM See Attached | CHAPTER | STATUTE | FISCAL YEAR | |
| TOTAL AMOUNT ENCUMBERED TO DATE \$ 250,906 | OBJECT OF EXPENDITURE (CODE AND TITLE 702 | E) | | | |
| hereby certify upon my own personal kno purpose of the expenditure stated above. | wledge that budgeted funds are available for the po | eriod and | T.B.A. NO. | B.R. NO. | |
| SIGNATURE OF ACCOUNTING OFFICER See Attached | 3 | | DATE | · • • · · · · · · · · · · · · · · · · · | -13- |

CONTRACTOR'S NAME: SOLANO COMMUNITY COLLEGE DISTRICT

CONTRACT NUMBER: CCTR-1341

Amendment 01

| AMOUNT ENCUMBERED BY THIS DOCUMENT | T | | | | | |
|------------------------------------|--|----------------------------------|---------|------------|--|--|
| \$ 0 | PROGRAM/CATEGORY (CODE A | | | 1 | FUND TITLE | |
| | Child Development P | | *** | Federal | | |
| PRIOR AMOUNT ENCUMBERED | (OPTIONAL USE)0656 | FC# 93.596 | | PC# 000321 | | |
| \$ 55,550 | 13609-7055 | | | | | |
| TOTAL AMOUNT ENCUMBERED TO DATE | ITEM 30.10.020.001 | | CHAPTER | STATUTE | FISCAL YEAR | |
| \$ 55,550 | 6110-194-0890 | | 33 | 2011 | 2011-2012 | |
| | OBJECT OF EXPENDITURE (COD 702 SA | E AND TITLE) CS: Res-5025 Rev | -8290 | | | |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AN | ND TITLE) | | FUND TITLE | The state of the s | |
| \$ 0 | Child Development Pr | ograms | | Federal | | |
| PRIOR AMOUNT ENCUMBERED | (OPTIONAL USE) 0656 FC# 93.575 PC# 000324 | | | | | |
| \$ 30,580 | 15136-7055 | | | | · | |
| TOTAL AMOUNT ENCUMBERED TO DATE | ITEM 30.10.020.001 | | CHAPTER | STATUTE | FISCAL YEAR | |
| \$ 30,580 | 6110-194-0890 | | 33 | 2011 | 2011-2012 | |
| | OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-5025 Rev-8290 | | | | | |
| AMOUNT ENCUMBERED BY THIS DOCUMENT | PROGRAM/CATEGORY (CODE AN | D TITLE) | | FUND TITLE | | |
| 12,425 | Child Development Programs General | | | | | |
| PRIOR AMOUNT ENCUMBERED | (OPTIONAL USE) 0656 | | | | | |
| 152,351 | 23254-7055 | | | | | |
| | тем 30.10.020.001 | | CHAPTER | STATUTE | FISCAL YEAR | |
| 164,776 | 6110-194-0001 | | 33 | 2011 | 2011-2012 | |
| | OBJECT OF EXPENDITURE (CODE AND TITLE) 702 SACS: Res-6105 Rev-8590 | | | | | |

| I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above. | T.B.A. NO. | B.R. NO14 |
|---|------------|-----------|
| SIGNATURE OF ACCOUNTING OFFICER | DATE | |
| | | |

CHILD CARE AND DEVELOPMENT 2011-12 LANGUAGE CHANGES TO THE FUNDING TERMS AND CONDITIONS (FT&C)

These changes apply to the FT&C for the following contract type: CCTR

Note: The page numbers cited may be a few pages off.

Amend Section I., DEFINITIONS as follows (p.5 & 6)

"Child care and development programs" means those programs that offer a full range of services for children from infancy to 13 years of age for any part of the day, by a public or private agency, in centers and family child care homes. These programs include, but are not limited to, all of the following:

- (1) General child care and development.
- (2) Migrant child care and development.
- (3) Child care provided by the California School Age Families Education Program (Article 7.1 (commencing with Section 54740) of Chapter 9 of Part 29 of Division 4 of Title 2).
- (4) California state preschool program.
- (5) Resource and referral.
- (6) Child care and development services for children with exceptional needs.
- (7) Family child care home education network.
- (8) Alternative payment.
- (9) Schoolage community child care.

"Child care and development programs" means those programs that offer a full range of services for any part of a day, by a public or private agency, in centers, and family child care homes to children from infancy to 10 years of age or younger, children with exceptional needs to age 21, children 12 years of age or younger who are homeless, receiving child protective services or identified as at risk of abuse, neglect, or exploitation, children requiring at least one hour of care during non traditional hours. Contractors shall only expend funds to provide services to those 11 and 12 year olds that meet the exceptions, unless the department determines and notifies contractors that funding is available. These programs include, but are not limited to, all of the following:

- 1. General child care and development.
- 2. Migrant child care and development.

- 3. Child care provided by the California School Age Families Education Program (Article 7.1 (commencing with Section 54740) of Chapter 9 of Part 29 of Division 4 of Title 2).
- 4. California state preschool program.
- 5. Resource and referral.
- 6. Child care and development services for children with exceptional needs.
- 7. Family child care home education network.
- 8. Alternative payment.
- 9. School age community child care.

Amend Section I.A, Eligibility and Need Criteria and Documentation as follows: (p.51):

Children who have reached their eleven (11th) thirteen (13th) birthday are ineligible for subsidized services except those children with exceptional needs and severely disabled children may be served to age twenty-one (21). Children with exceptional needs shall also meet the criteria for that age group specified in *EC* Section 56026 and California *Code of Regulations, 5CCR*, sections 3030 and 3031. listed below as described in Section 1, Definitions:

- 1. Children with exceptional needs and severely disabled child may be served to age twenty-one (21).
- Children receiving child protective services, identified as at risk or abuse, neglect or exploitation, or homeless may be served to age thirteen (13).
- 3. Children who require at least one hour of child care services during nontraditional hours may be served to age thirteen (13).

Contractors shall only expend funds to provide ser vices to 11 and 12 year olds, with the exceptions noted above, when the Department determines and notifies contractors that funding is available.

Amend Section 1.P, Eligibility and Need Criteria and Documentation, Documentation of the Child's Exceptional Needs as follows (p.67):

If the contractor is claiming adjustment factors pursuant to *Education Code* Section 8265.5(b)(4) or (b)(5), the child with exceptional needs is <u>thirteen</u> eleven (13 11) through twenty-one (21) years of age, or the contractor is operating a program pursuant to *Education Code* Section 8250(d). The documentation of exceptional needs shall include:

- A copy of the portion of the active individual family service plan (IFSP) or the individualized education program (IEP) that includes the information as specified in EC Section 56026 and 5CCR sections 3030 and 3031; and
- A statement signed by a legally qualified professional that:

- a. The child requires the special attention of adults in a child care setting; and
- Includes the name, address, license number, and telephone number of the legally qualified professional who is rendering the opinion

Amend Section X.A, Due Process Requirements, Notice of Action, Application for Services; Notice of Approval or Denial as follows: (p 82 & 83)

A. Notice of Action, Application for Services; Notice of Approval or Denial (EC 8261 and 8263; 5CCR 18094 and 18118)

The contractor's decision to approve or deny services shall be communicated to the applicant by mailing or delivering a completed written statement referred to as a Notice of Action, Application for Services within thirty (30) calendar days from the date the application is signed by the parent(s). The Notice of Action, Application for Services shall include:

- 1. The applicant's name and address
- 2. The contractor's name and address
- 3. The name and telephone number of the contractor's authorized representative who made the decision
- 4. The date of the notice
- 5. The method of distribution of the notice

If services are approved, the notice shall also contain:

- 1. Basis of eligibility
- 2. Daily/hourly fee, if applicable
- 3. Duration of the eligibility
- Names of children approved to receive services
- 5. Hours of service approved for each day

If the services are denied, the notice shall contain:

- 1. The basis of denial
- Instructions for the parent(s) on how to request a hearing if they do not agree with the contractor's decision in accordance with procedures specified in sections X.D and X.E below
- 3. If termination is due to a child reaching his 11th birthday, the contractor shall:
 - a. Information to parents that their child can receive first priority for enrollment in an Afterschool Education and Safety (ASES) program or 21st Century Community Learning Centers at the child's school of attendance;

- and may be able to receive services in a program located at another school in the district. If programs are full, these children will be given first priority on the waiting list for these programs.
- b. A statement advising parent(s) that in order to receive first priority for services, a copy of the NOA must be provided to the ASES or 21st Century program at the time of enrollment.

| AGENDA ITEM | 7.(e) |
|--------------|-----------------|
| MEETING DATE | October 5, 2011 |

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

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Members of the Governing Board

SUBJECT:

AGREEMENT BETWEEN SOLANO COMMUNITY COLLEGE DISTRICT AND RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT FACULTY ENTREPRENEURSHIP PROJECT MINI-GRANT

REQUESTED ACTION:

APPROVAL

SUMMARY:

Solano Community College District Contract is in receipt of a Faculty Entrepreneurship Project Mini-Grant in conjunction with Rancho Santiago Community College District from the California Community College Chancellor's Office Economic and Workforce Development Career Technical Education Division. The total grant award is \$11,625 for July 25, 2011 – June 15, 2012.

The grant funds will be used to develop and deliver curriculum, provide professional development opportunities for faculty, and to build entrepreneurship learning and to stimulate and support self-employment and successful business management.

A copy of the Agreement is available in the Office of the Superintendent-President, the Office of the Vice President of Finance and Administration, and in the Office of the School of Career technical Education and Business.

Approval of this agreement is requested at this time.

SUPERINTENDENT-PRESIDENT

| Government Code. 78021 Board Policy: 3520 CEO 2011-12 Goals: Improve Lead the college to) | Estimated Fiscal Impact: \$11,625 revenu fiscal stability |
|--|--|
| SUPERINTENDENT'S RECOMMENDATION: | |
| Maire Morinec, Dean School of Career Technical Education and Business | 1 0 |
| PRESENTER'S NAME | Maria |
| 4000 Suisun Valley Road Fairfield, CA 94534 | Miller. |
| ADDRESS | JOWEL C. LAGUERRE, Ph.D. |
| 707-864-7155 | Superintendent-President |
| TELEPHONE NUMBER | |
| Academic and Student Affairs | September 23,, 2011 |
| ORGANIZATION | DATE APPROVED BY |
| September 23, 2011 | SUPERINTENDENT-PRESIDENT |
| DATE SUBMITTED TO | |

GRANT SUB-AGREEMENT BETWEEN RANCHO SANTIAGO COMMUNITY COLLEGE DISTRICT AND

Solano Community College

This Grant Sub-Agreement (hereinafter "Agreement") is entered into between Rancho Santiago Community College District (hereinafter "RSCCD") and the Solano Community College (hereinafter "SUBCONTRACTOR").

WHEREAS, RSCCD was awarded a "Entrepreneurship Career Pathways Project" Grant #10-172-055 (hereinafter "Grant"), from the California Community Colleges Chancellor's Office, Economic and Workforce Development Career Technical Education Division, to disseminate funds to community colleges to implement the "Faculty Entrepreneurship Project" (hereinafter "Project"), to improve entrepreneurship learning and to stimulate and support self employment and successful business management.

WHEREAS, SUBCONTRACTOR has agreed to participate in the purpose of this Grant, and

WHEREAS, RSCCD has the right to enter into agreements with outside entities for various services with the approval of the Board of Trustees,

NOW, THEREFORE the RSCCD and SUBCONTRACTOR do covenant and agree as follows:

ARTICLE I

1. Statement of Work

To provide Faculty Entrepreneurship Project (FEP) services within the SUBCONTRACTOR's campus by compensating faculty and the college for the creation of courses and programs, and or related activities, that will advance Entrepreneurship and Career Technical Education programs.

2. Period of Performance

The period of performance for this Agreement shall be from July 25, 2011 through June 15, 2012.

3. Total Cost

The total cost to RSCCD for performance of this Agreement shall not exceed \$11,625.

4. Payment

25% of the award amount will be provided to SUBCONTRACTOR, upon RSCCD's receipt of the fully executed Agreement and invoice for this disbursement. The remainder of the award will be paid upon receipt of a final invoice requesting payment, and the project director's certification of the final report. Final payment is contingent upon successful completion (or very significant progress towards completion) of all workplan activities and outcomes. Invoices referencing the Agreement contract number (refer to footer in this agreement) should be submitted to the following address:

Contract #: DO-11-027 Grant #10-172-055

Entrepreneurship Pathways Project-FEP Statewide Page 1 of 3 Rancho Santiago Community College District ATTN: Accounting 2323 North Broadway, 4th Floor Santa Ana, CA 92706

5. Reporting

SUBCONTRACTOR is responsible for completion and submission of a Final Summary Report on or before June 30, 2012. Reports should be submitted to the Project Director (see (Article 1.10 Notices section of this Agreement).

6. Expenditure of Grant Funds

SUBCONTRACTOR agrees to comply with all Grant requirements and that it is solely responsible for the appropriate expenditure of all Grant funds received and for any misappropriation or disallowment of Grant funds.

7. Record Keeping

SUBCONTRATOR agrees to maintain project records for possible audit for a minimum of three (3) years after final payment or until any audit findings have been resolved, unless a longer period of records retention is stipulated.

8. Audit

SUBCONTRACTOR agrees that RSCCD, the Chancellor's Office, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s), shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. SUBCONTRACTOR agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, SUBCONTRACTOR agrees to include a similar right of RSCCD, the Chancellor's Office, the Bureau of State Audits, any other appropriate state or federal oversight agency, or their designated representative(s) to audit records and interview staff in any subcontract related to performance of this agreement.

9. Mutual Indemnification

Both parties to this Agreement shall agree to defend, indemnify, and hold harmless the other party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying party, or those of any of its officers, agents, employees, or volunteers. The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying party or any of its agents or employees.

10. Notices

All notices, reports and correspondence between the parties hereto respecting this Agreement shall by in writing and deposited in the United States Mail, postage prepaid, addressed as follows:

Contract #: DO-11-027 Grant #10-172-055 Entrepreneurship Pathways Project-FEP Statewide Page 2 of 3 Mike Roessler, Project Director Rancho Santiago Community College District 2323 North Broadway, Ste. 350 Santa Ana, CA 92706-1640 (714) 480-7466, roessler_michael@rsccd.edu

Solano College Thom Watkins 4000 Suisun Valley Road Fairfield, CA 94534 thom.watkins@solano.edu

ARTICLE II

1. Legal Terms and Conditions

Both RSCCD and SUBCONTRACTOR will implement the project according to all conditions defined in the Grant Agreement, RFA Specifications and the Grant Agreement Legal Terms and Conditions (Articles I, Rev. 10/10 and II, Rev. 4/08), as set forth in the RFA Instructions and incorporated into this Agreement by reference. Final payment is contingent upon successful completion (or very significant progress towards completion) of all workplan activities and outcomes. As the Grant is subject to any additional restrictions, limitations, or conditions enacted in the State Budget and/or Executive Orders that may affect the provisions, terms, or funding of this Agreement in any manner, RSCCD may modify this Agreement through an amendment, as needed.

This Agreement represents the entire understanding between RSCCD and SUBCONTRACTOR with respect to the Grant. No change, modification, extension, termination or waiver of this Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the parties hereto.

| | HO SANTIAGO COMMUNITY EGE DISTRICT | Solano Community College |
|--------|---------------------------------------|---------------------------------|
| Ву: | Sittle fred | Ву: |
| Name: | Peter J. Hardash Vice Chancellor | Name: Duel C Laquerre PhD |
| Title: | Business Operations/Fiscal Services | Title: Buperintendent/President |
| Date: | 7/27/11 | Date: |

Contract #: DO-11-027 Grant #10-172-055 Entrepreneurship Pathways Project-FEP Statewide Page 3 of 3

| AGENDA ITEM | 9.(a) |
|--------------|-----------------|
| MEETING DATE | October 5, 2011 |

11/11/11

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

| TO: | Members of the Governing Board | |
|--------------------|--|------------------|
| SUBJECT: | RESIGNATIONS TO RETIRE | |
| REQUESTED ACTION: | APPROVAL | |
| SUMMARY: | | |
| <u>Name</u> | Assignment | Effective |
| George Daugavietis | Math Instructor, School of Science 10 years of service | 5/23/12 |
| Shirley Gunn | Instructional Assistant, Adapted PE School of Human Performance and Development 13 years, 9 months of service | 12/20/11 |

Administrative Assistant I

10 years, 4 months of service

Small Business Development Center

Beverly Pfeiffer

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

| Government Code: Board Policy: 4240 | Estimated Fiscal Impact: None |
|-------------------------------------|-------------------------------|
| SUPERINTENDENT'S RECOMMENDATION: | |
| Sandra Dillon | |
| Interim Director of Human Resources | |
| PRESENTER'S NAME | |
| 4000 Suisun Valley Road | |
| Fairfield, CA 94534-3197 | ATTENUT. |
| ADDRESS | JOWEL C. LAGUERRE, Ph.D. |
| (707) 864-7122 | Superintendent-President |
| TELEPHONE NUMBER | |
| Administration | September 23, 2011 |
| ORGANIZATION | DATE APPROVED BY |
| September 23, 2011 | SUPERINTENDENT-PRESIDENT |

| AGENDA ITEM | 10.(a) |
|--------------|-----------------|
| MEETING DATE | October 5, 2011 |

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

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Members of the Governing Board

SUBJECT:

DISTRICT AND CSEA, CHAPTER #211 COLLECTIVE

BARGAINING AGREEMENT FOR 2011-14

REQUESTED ACTION:

APPROVAL

SUMMARY:

Tentative agreement has been reached with the Solano Community College CSEA, Chapter #211 and the District for a three year contract 2011-14. The CSEA ratified the agreement on September 22, 2011.

The CSEA agreed to take eight (8) furlough days for full-time employees and six (6) furlough days for ten-month employees over the 2011-12 fiscal year beginning November 2011. The agreement also includes the following:

Article 1 – Update the classifications

Article 12 – Suspend the winter and spring break language for 2011-12; additional language specifies when furlough days may be taken; and there will be no CSEA layoffs through June 30, 2012 (excludes categorically, grant and other outside funded employees)

Article 16 – Language change

Article 19 – Language change

Article 29 – Negotiations in future years to reopen no later than January 31 on salary and health and welfare benefits plus two articles each

Article 30 – 3-year contract

| Government Code: B | oard Policy: 4015 | Estimated Fiscal | Savings: \$196,926 |
|---|-------------------|-----------------------------------|--------------------------|
| SUPERINTENDENT'S RECOMME | NDATION: | ⊠ APPROVAL □ NOT REQUIRED | ☐ DISAPPROVAL ☐ TABLE |
| Sandra Dillon Interim Director of Human Res PRESENTER'S NAME 4000 Suisun Valley Roac Fairfield, CA 94534-319' ADDRESS 707-864-7122 TELEPHONE NUMBER | 1 7 | JOWEL C. LAGUE Superintendent- | |
| Administration | | September 23 | , 2011 |
| ORGANIZATION Southward 22 2011 | | DATE APPRO' SUPERINTENDENT | VED BY |
| September 23, 2011 | | | |

DATE SUBMITTED TO SUPERINTENDENT-PRESIDENT

| AGENDA ITEM | 10.(b) |
|--------------|-----------------|
| MEETING DATE | October 5, 2011 |

SOLANO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD AGENDA ITEM

| TO: | Members of the Governing Board |
|-------------------|---|
| SUBJECT: | APPROVAL TO ENTER INTO AGREEMENT WITH LARRY J. FRIERSON, ESQ. |
| REQUESTED ACTION: | APPROVAL |
| SUMMARY: | |

Board approval is requested to engage the legal services of Larry Frierson, Esq., for specialized services. Mr. Frierson's rate is \$180 per hour.

| Government Code: Board Policy 3520 | | |
|---|------------------------------|--|
| Government Code: Board Policy 3520 | Estimated Fiscal Impact: N/A | |
| SUPERINTENDENT'S RECOMMENDATION: | | |
| Yulian Ligioso, Vice President Finance and Administration | ı | |
| PRESENTER'S NAME | Mariani | |
| 4000 Suisun Valley Road | | |
| Fairfield, CA 94534 | Alexander | |
| ADDRESS | JOWEL C. LAGUERRE, Ph.D. | |
| 707-864-7209 | Superintendent-President | |
| TELEPHONE NUMBER | | |
| Administration | September 23, 2011 | |
| ORGANIZATION | DATE APPROVED BY | |
| September 23, 2011 | SUPERINTENDENT-PRESIDENT | |
| DATE SUBMITTED TO | | |
| SUPERINTENDENT-PRESIDENT | | |